

Hotels:

Holiday Inn

PH 234-301-9004

Comfort Inn

PH 330-473-4774

Hotel Millersburg

PH 330-674-1457

Lodging in Homes: Ray Miller 330-275-7560

Mission Statement

1. To propose the truth of the good news of Jesus (the Gospel) in subjects that are relevant for our times.
2. To hold forth the ancient radical faith of those who have gone before us as examples for ourselves.
3. To provide a forum where questions can be asked without fear.
4. To provide a forum to be able to think outside the box.
5. To assist Anabaptist / Pietists in strengthening the things that remain and sending Anabaptist people back to their congregations to build up and encourage.
6. To provoke Anabaptist / Pietists to thoughtful consideration of Biblical truths that may be lacking in their lives and settings.
7. To provide fellowship for conservative Anabaptist / Pietist groups.
8. To respect all groups, encouraging a building up of the church of Jesus.

Evangelicals vs. Anabaptists

Evangelicals insist on salvation by grace alone, which leads to salvation in sin rather than salvation from sin, whereas Anabaptists insist that grace empowers the believer to be genuinely Christ like in all of life, that getting saved is simply the beginning, and that Christianity is all about an obedient love-faith relationship with Christ. They believe obedience to Jesus' teachings is not optional. To evangelicals, personal salvation is the goal of Christianity. To Anabaptists, the Kingdom of God is the goal of Christianity, and personal faith in Christ is the means to that end. Evangelicals relegate the Kingdom of God to the future, whereas Anabaptists believe the Kingdom of God is a reality to be experienced now by obeying Jesus' teachings, especially the Sermon on the Mount. Evangelicals base their theology of grace alone on a misconstrued understanding of the Epistles, whereas the Anabaptists understand the Epistles in light of Jesus' clear teaching in the Gospels. Evangelicals believe Christians should use force to impose a Gospel ethic on society, whereas Anabaptists believe in two Kingdoms: the Kingdom of God in which the Gospel ethic is obeyed voluntarily without the use of carnal force and the Kingdom of this world, which keeps order in society by force. Anabaptists see the Kingdom of God as the society God originally intended, made possible by the death and resurrection of Christ that gives the believer power to conquer sin and demonstrate what the whole world would look like if everybody obeyed the King. John D. Martin

20th Anabaptist Identity Conference

January 29 & 30 & 31, 2026

Conference Location:

Millersburg Fairgrounds
 Harvest Ridge Event Center
 8880 State Rt 39
 Millersburg, OH 44654

Hosted by: Nathan & Matthias Overholt / The Christian Hymnary Publishers
 & the members of the Old Order Amish

*Who Are We? Where Have We Come From?
 Where Are We Going?*

The birth of The Anabaptist Identity Conference was to awaken the conscience and arrest the alarming desertion of our people from radical Christianity.

Announcements

- Please register by providing us with your name, phone number and how many people will be attending.
 PH. 615-268-4375 E-mail: anabaptistidconference@gmail.com.
- Looking ahead to 2027: Location of conference to be determined.
- Conference Line: 712-432-8773 Code: Grace (47223)
- Website: www.anabaptistidentityconference.com
 c/o Mervin Miller 608-475-3178
- Area Contact: Ray Miller 330-275-7560

For More Information:

Nathan Overholt
 14520 Hwy. 13 S.
 Hurricane Mills, TN 37078
anabaptistidconference@gmail.com
 Nathan Overholt PH: 941-954-2399
 Advisors: John D. Martin & Chester Weaver

Recordings of Previous Conferences:

2007 – 2009, 2010 FL & PA
 2011 - 2025

Victory Music Services

PH: 443-480-1489
 E-mail:
victorymusicservices@gmail.com

Thursday Afternoon, January 29

1:00 Songs, Welcome & Opening Prayer

The Kingdom of Peace: Can Nonconformity & Non-Resistance Stand

Alone?.....Andrew Ste. Marie, Manchester, MI

Our Heritage In Agriculture Part 1: Hatched in a Vacuum?.....Robert Yoder, Morristown, New York

Anabaptist Book Ministry: 20 Minute Report......Norman Miller, Stonesbor, New York

5 - 10 minute Question & Answer Periods Following Each Dissertation

Thursday Evening

5:00 Supper

6:00 Impromptu Singing for all Youth Present

7:00 Songs, Welcome & Prayer

Romans Made SimpleDavid Bercot, Amberson, PA

What Kind of Church Makes Brotherhood? Does It Matter?.....Sam Chupp, Pearisburg, VA

Friday Morning, January 30

9:00 Songs, Welcome, Prayer

Chalkboard Theology: My Path to Critical Thinking......Vince Ste. Marie, Manchester, MI

10:15 – 11:00 Snack & Visitation

Our Heritage In Agriculture Part 2: Are There Solutions to the Issues & Dangers

Facing Us?.....Robert Yoder

12:00 Lunch

Friday Afternoon

1:30 Songs, Welcome & Prayer

Five Overlooked Essentials of the Christian Life......David Bercot

Where My Feet Have Trod: Oil for Your Lamp and a Light For Your

Pathway......Sam Chupp

Gospel To North Korea: 20 minute report......Brother Danny

Friday Evening – Youth Night

5:00 Supper

6:00 Impromptu Singing for all Youth Present

7:00 Songs, Welcome & Prayer

What Songs Should We Sing? Fireside Chat with a Patriarch.....John D. Martin, Chambersburg, PA

Anabaptist Artillery: What Guns Should We Own?.....Vince Ste. Marie

Saturday Morning, January 31

9:00 Songs, Welcome & Prayer

Two Kingdom History Part 1: The Early StoryChester Weaver, Itasca, TX

Two Kingdom History Part 2: The Last 100 Years......Chester Weaver

Panel Discussion......John D. Martin

Offering for expenses, Closing Remarks & Announcements

12:00 Lunch

“We recognize a tree by its fruit, and we ought to be able to recognize a Christian by his action. The fruit of faith should be evident in our lives, for being a Christian is more than making sound professions of faith. It should reveal itself in practical and visible ways. Indeed, it is better to keep quiet about our beliefs, and live them out, than to talk eloquently about what we believe, but fail to live by it.”

Ignatius of Antioch (50-110 A.D.)

Tradition means giving the vote to the most obscure of all classes, our ancestors. It is the democracy of the dead. Tradition refuses to submit to the small and arrogant Oligarchy of those who happen to be walking about.
G.K. Chesterton, English Author & Christian Apologist (1874-1936)

There will be opportunity in the evenings for impromptu singing by young people and others.

Special Thanks to those who helped prepare & serve food, and make this conference a reality!